

# **Campaign Finance Report**

GILA COUNTY REPUBLICAN COMMITEE
Committee #: 2137

Treasurer: STAVENESS, ANN PO Box 443, Payson, AZ 85547

Phone: (520) 474-2071

Email: class4@mindspring.com

### 2004 Post-Primary Election Report

Election Cycle: 2003-2004

Date Filed: September 29, 2004

Reporting Period: August 19, 2004-September 27, 2004

#### **Summary of Finances**

Cash Balance at Beginning of Reporting Period: \$3,293.10

Total Cash Receipts this Reporting Period: \$0.00

Total Cash Disbursements this Reporting Period: \$559.51

Cash Balance at End of Reporting Period: \$2,733.59

Report ID: 11921

Covers 08/19/2004 to 09/27/2004 Filed on 09/29/2004

## **Summary of Activity**

| Income   | Schedule | This Period |        |        | Total to Data |
|--|----------|-------------|--------|--------|---------------|
|  |          | Cash        | Other  | Total  | Total to Date |
| Personal and Family Contributions                | C1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Individual Contributions                         | C2       | \$0.00      | \$0.00 | \$0.00 | \$4,788.00    |
| Contributions from Political Committees          | C3       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Business Contributions                           | C4       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Small Contributions                              | C5       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| CCEC Funding and Matching                        | C6       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Qualifying Contributions                         | C7       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Loans Made to this Committee                     | L1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Other Receipts, including Interest and Dividends | R1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Transfers from Other Committees                  | T1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Cash Surplus from Previous Committee             | S1       | \$0.00      | \$0.00 | \$0.00 | \$0.00        |
| Total Income                                     |          | \$0.00      | \$0.00 | \$0.00 | \$4,788.00    |

| Expenditures                            | Schedule | This Period |        |          | Total to Data |
|---|----------|-------------|--------|----------|---------------|
| •                                       |          | Cash        | Other  | Total    | Total to Date |
| Operating Expenses                      | E1       | \$559.51    | \$0.00 | \$559.51 | \$3,387.41    |
| Independent Expenditures                | E2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Contributions to Other Committees       | E3       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Other Expenses                          | E4       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Transfers to Other Committees           | T1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Loans Made by This Committee            | L2       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Expenditure of In-Kind Contributions    | C8       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Disposal of Surplus Cash                | S1       | \$0.00      | \$0.00 | \$0.00   | \$0.00        |
| Total Expenditures                      |          | \$559.51    | \$0.00 | \$559.51 | \$3,387.41    |
| Bill Payments for Previous Expenditures | D1       | \$0.00      |        | \$0.00   | \$0.00        |
| Total Cash Disbursed                    |          | \$559.51    |        |          |               |

Schedule E1 - Operating expenses

| Schedule  | E1 - Operating expenses                       | Date       | Amount   | Cycle To Date |
|---|---|------------|----------|---------------|
| Name:   | CONNIE BULLOCK                                | 08/28/2004 | \$65.22  | \$65.22       |
| Address:  | HC 3 Box 510K, , Payson, AZ 85541             |            | Cash     |               |
| Memo:   | Reimburse for Renzi Decorations               |            |          |               |
| Name:   | DON CASTLEMAN                                 | 09/16/2004 | \$294.89 | \$627.65      |
| Address:  | 1101 S Stewart Pocket Cir, , Payson, AZ 85541 |            | Cash     |               |
| Memo:   | Reimburse for APS for Headquarters            |            |          |               |
| Name:   | QWEST   | 09/16/2004 | \$199.40 | \$199.40      |
| Address:  | P. O. 29060, PHOENIX, AZ 85038                |            | Cash     |               |
| Memo:   | Telephone - Republican Headquarters           |            |          |               |
| Total of Operating Expenses                     |   | \$559.51   |          |               |
| Total of Refunds, Rebates, and Credits Received |   | \$0.00     |          |               |
| Net Total of Operating Expenses                 |   | \$559.51   |          |               |
|   |   |            |          |               |

3

Filed on 09/29/2004

#### 2137 GILA COUNTY REPUBLICAN COMMITEE

Post-Primary Election Report Covers 08/19/2004 to 09/27/2004

Filed on 09/29/2004

4